

THE SECOND SUNDAY AFTER PENTECOST: PROPER 5

THE HOLY EUCHARIST: RITE I

June 7, 2026, 7:45 AM

Welcome to St. Thaddeus Episcopal Church! This service follows the order found in the Book of Common Prayer (BCP), located in the pews. Please don't hesitate to ask an usher or a neighbor for assistance. You are invited to participate fully in all aspects of our worship service!

THE WORD OF GOD

The People stand as the Celebrant and other Ministers enter the Chancel.

The Opening Acclamation & Collect for Purity **BCP p. 323**

The Gloria **BCP p. 324**

The Collect of the Day **BCP p. 178**

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson **Genesis 12:1-9**

A reading from the book of Genesis.

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader The Word of the Lord

People *Thanks be to God.*

The Psalm: 33:1-12 **BCP p. 626**

1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

4 For the word of the LORD is right, *
and all his works are sure.

- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

The Second Lesson

Romans 4:13-25

A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Matthew 9:9-13, 18-26

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory be to thee, O Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many

tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Reverend Dr. Marshall A. Jolly

The Nicene Creed

BCP p. 326

The Prayers of the People: Form VI

BCP pgs. 392-393

The Leader and People pray responsively.

The Confession of Sin

BCP p. 331

The Absolution and Comfortable Words

The Peace

BCP p. 332

The Ministers and People greet one another with signs of peace. The Celebrant then recites the offertory sentence.

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

BCP p. 340

The Lord’s Prayer

BCP p. 336

The Breaking of the Bread & Fraction Anthem

BCP p. 337

The Prayer of Humble Access

BCP p. 337

The Invitation & Communion of the People

BCP p. 338

The Post-Communion Prayer

BCP p. 339

The Announcements

The Blessing

The Dismissal

*The Priest dismisses the People, who respond by saying
Thanks be to God.*

Thank you for worshipping with us today! If you are worshipping with us for the first time: Welcome, we’re glad you’re here and hope to see you again. Please take a moment to sign our guest register located near the entrance so that we can make this welcome a more personal one. If you are looking for a church home, we hope you’ll consider making it here with us at St. Thaddeus. Again, thank you for worshipping with us today; may you find here the peace, comfort, and love of God to carry you through your week.

Are you new to the area or visiting our church for the first time and want to know more about St. Thaddeus? Then scan the QR code below and see our website and complete our newcomer form.



~ Serving Today ~

Celebrant & Preacher	The Reverend Dr. Marshall A. Jolly
Eucharistic Minister	Stephanie Ludwick
Lector	Jane Scott
Altar Guild	Ann Fornwald
Usher	J. R. Ludwick
Vestry Member of the Day	Marianne Swearingen

Saint Thaddeus Episcopal Church

Founded 1842



Loving God ◆ Serving Others ◆ Living Our Faith

A Parish in the Episcopal Diocese of Upper South Carolina

The Right Reverend Daniel P. Richards, Bishop

The Reverend Dr. Marshall A. Jolly, Rector

The Reverend Joseph S. Whitehurst, Associate Rector

The Reverend Dr. Frank Sawyer, Head of Mead Hall School

Rebecca Rogan, Finance and Facilities Administrator

Sondra Boyer, Parish Administrator

Don Dupée, Director of Music & Organist

Jay Jones, Rector's Assistant for Ministry

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