

**St.**  
**Thaddeus**  
**Episcopal Church**



**The Second Sunday after Pentecost: Proper 5**  
**Holy Eucharist: Rite II**  
**June 7, 2026**  
**10:00 AM**

**Loving God ♦ Serving Others ♦ Living Our Faith**



## Welcome to St. Thaddeus

We are delighted that you have chosen to worship with us today! This service is but a small part of the continual prayer and praise offered to God by Christians at every hour and in every part of the world. At times, it may feel as if you are dropping in on a conversation already in progress between God and God's people, which continues unto the ages. Don't be surprised or disturbed if there are some things that you don't understand right away—and don't be embarrassed to ask for help. We pray that this service invites you into the ongoing stream of prayer and praise that unites us all—on Earth and in Heaven—as one Body of Christ.

We invite all baptized Christians to receive the Holy Eucharist at the altar. The cross symbols in the text ☩ indicate the traditional places where the people may make the sign of the cross over themselves. If you desire for communion to be brought to you in your seat by one of the ministers, please inform an usher.

*Please enter the church quietly in order not to disturb those who are in prayer, and take care to silence all noise-making devices. Children are especially encouraged and welcome to participate in all aspects of worship! “Holy wiggles” are a sure and certain sign of life and joy!*

# THE PROCESSIONAL HYMN: BEAUTIFUL SAVIOR

STUART TOWNEND

1. All \_\_\_\_\_ my days I will sing this song of  
 2. I \_\_\_\_\_ will trust be in the cross of my Re -  
 3. long \_\_\_\_\_ to be where the praise is nev - er

4 glad - ness, give \_\_\_\_\_ my praise to the Foun - tain of de -  
 deem - er; I \_\_\_\_\_ will sing of the blood that ne - ver  
 end - ing; Yearn \_\_\_\_\_ to dwell where the glo - ry ne - ver

8 lights; For in my help - less ness You  
 fails, Of Where sins count - less giv - en, of  
 fades, Where count - less wor - ship - pers will

11 heard my \_\_\_\_\_ cry, and waves of mer - cy poured \_\_\_\_\_ down on my  
 con - science \_\_\_\_\_ cleansed and of death de - feat - ed and \_\_\_\_\_ life with - out  
 share one \_\_\_\_\_ song, and cries of "wor - thy" will \_\_\_\_\_ hon - or the

15 life \_\_\_\_\_  
 end \_\_\_\_\_  
 Lamb! \_\_\_\_\_

1. A  
 2.,3. A

18 Sa - viour, Won - der - ful Coun - sel - or clothed in

Beau - ti - ful

22 maj - es - ty, Lord of his - to - ry, You're the Way, the Truth, the

25 Life. Star of the Morn - ing, glo - rious in

28 ho - li - ness You're the Ris - en On, heav - en's

31 Cham - pi - on, and You reign, You reign o - ver\_ all!

35

1. D D.S. 2. D

3. 1

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: †Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

# THE HYMN OF PRAISE: O LORD, HEAR MY PRAYER

Jacques Berthier

*♩ = 72*

Em C<sup>6</sup> D

O Lord, hear my prayer, O Lord, hear my prayer.  
The Lord is my song, the Lord is my praise:

G C Am<sup>6</sup> B

When I call an answer from me. O The  
All my hope comes from God.

Em C<sup>6</sup> D

Lord, hear my prayer, O Lord, hear my prayer.  
Lord is my song, the Lord is my praise:

G<sup>6</sup> Tr. Am Em

Come God, and the listen to of me. O The  
God, the well-spring of life.

*Fine* *Fine*

## THE COLLECT OF THE DAY

*Celebrant*            The Lord be with you.

*People*                *And also with you.*

*Celebrant*            Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All are seated.*

## THE FIRST READING

## GENESIS 12:1-9

A reading from the book of Genesis.

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Reader*                The Word of the Lord.

*People*                *Thanks be to God.*

## THE PSALM: 33:1-12

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, \*  
and all his works are sure.

- 5 He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!

## **THE SECOND READING**

## **ROMANS 4:13-25**

A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.



## THE HOLY GOSPEL

MATTHEW 9:9-13, 18-26

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest*            The Gospel of the Lord.

*People*            *Praise to you, Lord Christ.*

## THE SERMON

THE REVEREND DR. MARSHALL A. JOLLY

*After a few moments of silence, all stand as you are able.*

## THE NICENE CREED

BCP p. 358

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE: FORM VI**

**BCP p. 392-393**

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For those who have commended themselves to our prayers, especially Natalie, Pamela, Warren, Charlie, Richard, Ray, Bob, Beth, Pam, Sharon, Cheryl, Mickey, Dustin, Gail, Damon, Darrell, Lee, Harry, Steve L., Anna Marie, Burt, Catharine, John B., Glenn and all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For Teddy our Mayor, Henry our Governor, Donald our President, this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sarah, Archbishop of Canterbury; Sean our Presiding Bishop, Daniel our Bishop, Marshall, Joseph, and Frank our Clergy, and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation. We pray for those in the military, especially Butler, Levi, John, Samantha, Hayley, Michael, Giovanni, Will, Stephanie, Richard, Ryan, and those celebrating birthdays this week, especially Amelia Claire Akins, Rebecca Becker, Ellen Didimamoff, James Huff, Suzanne Ozment, and B.J. Schreier.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life. We pray especially for the faculty, staff, and students of Mead Hall School.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, especially Bill Hardy, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence*

*All sit.*

*Celebrant and People.*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*The Celebrant pronounces absolution.*

**THE PEACE** *All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                And also with you.

The Ministers and People greet one another with signs of peace. The Celebrant then recites the offertory sentence.

## THE OFFERTORY HYMN: THE LONE WILD BIRD

Verses 1-2: Henry McFadyen (1877-1964)

Verses 3-5: Marty Haugen

Tune: PROSPECT

(*Southern Harmony*, 1835)

Arrangement: Marty Haugen

Guitar Capo I to play in the key of E-flat

Chords: D, Em7, F#m7, Bm7, Em7, D, Em7, D, A7, D, A/C#, Bm7, D7, G, Em7, D, Em7, D, A7, D

1. The lone wild bird in loft y  
 2. The ends of earth are in y  
 3. Each se cret thought is known your  
 4. In se cret depths you knit to  
 5. O search me, God, my heart re

4  
 flight is still with thee, nor leaves thy  
 hands, the sea's dark deep and far off  
 you, the path I walk my whole life  
 frame, be fore my birth you spoke my  
 veal, re new my life, my spir it

8  
 sight. And I am thine, I rest in  
 lands. And I am thine, I rest in  
 through; my days my deeds, my hopes my  
 name; with in my soul, as close as  
 heal; for I am thine, I rest in

12  
 thee, Great Spir it, come and rest in me.  
 thee, Great Spir it, come and rest in me.  
 fears, my deep est joys, my si lent tears.  
 breath, so near to me, my life, in death.  
 thee, Great Spir it, come and rest in me.

## THE PRESENTATION HYMN: BIND US TOGETHER

1 Bind us to - geth - er, Lord, bind us to - geth - er with cords that  
 6 can - not be bro - ken. Bind us to - geth - er, Lord, bind us to -  
 12 geth - er, bind us to - geth - er with love. Fine

## THE HOLY COMMUNION

*Representatives of the congregation bring the People's offerings of bread and wine, and money or other gifts, to the Celebrant. The people stand while the offerings are presented and placed on the Altar.*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP p. 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up you hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

The Celebrant proceeds.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS:

*Celebrant and People*

To the tune "Land of Rest"

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:  
 5 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

9 Bless - ed is he who comes in the name of the Lord. Ho -

13 san - na in the high - est, ho - san - na in the high - est.

*The people stand or kneel as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

### THE LORD'S PRAYER

BCP. p. 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### THE FRACTION

*A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

*All baptized Christians are welcome to receive Holy Communion.*

### THE COMMUNION HYMN: WHAT THE LORD HAS DONE IN ME R. MORGAN

$\text{♩} = 67$

Let the weak say I am strong. Let the poor say I am  
rich. Let the blind say I can see. It's what the Lord has done in  
me. Let the me. Ho

12 **G** **Am** **F** **C** **Am**  
 san - na ho - san - na to the Lamb that was slain, Ho -

16 **G** **Am** **G** **C** **G** **1. C** **Am**  
 sa - na, ho - sa - na. Je - sus died and rose a - gain, Ho -

20 **2. C** **G** **C** **G** **C**  
 gain, in - to the riv - er I will wade. There my  
 I will rise from wa - ters deep in - to the

24 **F** **Am** **G** **C** **G** **C**  
 sins are washed a - way, from the hea - ven's mer - cy stream of the  
 sav - ing arms of God. I will sing sal - va - tion songs. Je - sus

28 **Dm7** **G** **C** **1.** **2. Am**  
 Sav - ior's love set for me. I will Ho -  
 Christ has set me free. me free.

32 **G** **Am** **F** **C** **Am**  
 san - na, ho - san - na to the Lamb that was slain. Ho -

36 **G** **Am** **G** **C** **G** **1.2. C** **Am**  
 san - na, ho - san - na. Je - sus died and rose a - gain. Ho -

40 **3. C** **G** **C** **G** **C** **G**  
 gain. Je - sus died and rose a - gain. Je - sus

All stand or kneel.

## THE POST COMMUNION PRAYER

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

All are seated.

## THE ANNOUNCEMENTS

All stand.

## THE BLESSING

## THE POST COMMUNION HYMN: I WANT TO KNOW YOU

Repeat refrain after last verse

Andy Park

*♩ = 130*

1. In the se - cret, in the qui - et place,  
2. I am reach - ing for the high - est goal,

5 In the still - ness You are there.  
That I might re - ceive the prize.

9 In the se - cret, in the qui - et ho - ur I wait, on - ly for You,  
Press - ing on - ward, push - ing ev - 'ry hind - rance a - side, out of my way,

13 'Cause I want to know You more.

17 I want to know You I want to hear Your voice,

21 I want to know You more.

25 I want to touch You, I want to see Your face

29 I want to know You more.

## THE DISMISSAL

*The Priest dismisses the People, who respond by saying  
Thanks be to God.*

*Thank you for worshipping with us today! If you are worshipping with us for the first time: Welcome, we're glad you're here and hope to see you again. Please take a moment to sign our guest register located in the Narthex (foyer) so that we can make this welcome a more personal one. If you are looking for a church home, we hope you'll consider making it here with us at St. Thaddeus. Again, thank you for worshipping with us today; may you find here the peace, comfort, and love of God to carry you through your week.*

**Are you new to the area or visiting our church for the first time & want to know more about St. Thaddeus? Then scan the QR code below & see our website & complete our newcomer form.**





## SERMON NOTES





~ Serving Today ~

**Celebrant & Preacher**  
**Eucharistic Ministers**

**The Reverend Dr. Marshall A. Jolly**

**B. J. Schreier**

**Cathy Harte**

**Lector**

**Thomas Parrott**

**Acolytes**

**Caroline Wiedenman**

**Ivy Parrott**

**Ushers**

**Pat Hare**

**Bill Rutledge**

**Altar Guild**

**Dee James**

**Vestry Member of the Day**

**Marianne Swearingen**

**Balcony Musicians**

**Maura Brady**

**Carl Jacobs**

**Patty Craft**

**Jim Jordan**

**Tim Hildebrandt**

**Susanna King**

**Sally Howard**

**Linda Kolmar**

**Thomas Huff**

**Mary Norris**

# Saint Thaddeus Episcopal Church

*Founded 1842*



**Loving God ♦ Serving Others ♦ Living Our Faith**  
*A Parish in the Episcopal Diocese of Upper South Carolina*

**The Right Reverend Daniel P. Richards, Bishop**  
**The Reverend Dr. Marshall A. Jolly, Rector**  
**The Reverend Joseph S. Whitehurst, Associate Rector**  
**The Reverend Dr. Frank Sawyer, Head of Mead Hall School**  
**Rebecca Rogan, Finance and Facilities Administrator**  
**Sondra Boyer, Parish Administrator**  
**Don Dupée, Director of Music & Organist**  
**Jay Jones, Rector's Assistant for Ministry**

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## **VESTRY**

**Will Gibbs, Sr. Warden; J. R. Ludwick, Jr. Warden;**  
**Claudia Adams, Treasurer; Susan Stribling, Clerk; Patrick Boylan; Susan Elder;**  
**Patrick Hare; Cathy Harte; Carl Jacobs; Joanne Martin;**  
**Marianne Swearingen; Morgan Whiteside; Boyd Wiedenman**