

THE FOURTH SUNDAY AFTER PENTECOST: PROPER 7

THE HOLY EUCHARIST: RITE I

June 21, 2026, 7:45 AM

Welcome to St. Thaddeus Episcopal Church! This service follows the order found in the Book of Common Prayer (BCP), located in the pews. Please don't hesitate to ask an usher or a neighbor for assistance. You are invited to participate fully in all aspects of our worship service!

THE WORD OF GOD

The People stand as the Celebrant and other Ministers enter the Chancel.

The Opening Acclamation & Collect for Purity

BCP p. 323

The Gloria

BCP p. 324

The Collect of the Day

BCP p. 178

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Genesis 21:8-21

A reading from the book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord

People *Thanks be to God.*

The Psalm: 86:1-10, 16-17

BCP pgs. 709-711

1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.

- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O LORD, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Second Lesson

Romans 6:1b-11

A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Matthew 10:24-39

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory be to thee, O Christ.*

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Priest The Gospel of the Lord.

People *Praise be to thee, O Christ.*

The Sermon

Mrs. Ellison Garvin Weist

The Nicene Creed

BCP p. 326

The Prayers of the People: Form VI

BCP pgs. 392-393

In peace, we pray to you, Lord God.

Silence

For those who have commended themselves to our prayers, especially Natalie, Pamela, Warren, Charlie, Richard, Ray, Bob, Beth, Pam, Sharon, Cheryl, Mickey, Dustin, Gail, Damon, Darrell, Lee, Harry, Steve L., Anna Marie, Burt, Catharine, John B., Glenn and all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Teddy our Mayor, Henry our Governor, Donald our President, this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean our Presiding Bishop, Daniel our Bishop, Marshall, Joseph, and Frank our Clergy, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for those in the military, especially Butler, Levi, John, Samantha, Hayley, Michael, Giovanni, Will, Stephanie, Richard, Ryan, and those celebrating birthdays this week, especially Leland Adams, Pat Dyke, Lawrence Fisher, Leslie Garnett, Bill Rutledge, Anne Sidey, Susan Stribling, Lisa Toole, Bill Townsend, and Connie Willis.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We pray especially for the faculty, staff, and students of Mead Hall School.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

The Confession of Sin **BCP p. 331**
The Absolution and Comfortable Words
The Peace **BCP p. 332**
The Ministers and People greet one another with signs of peace. The Celebrant then recites the offertory sentence.

The Offertory
The Great Thanksgiving: Eucharistic Prayer II **BCP p. 340**
The Lord's Prayer **BCP p. 336**
The Breaking of the Bread & Fraction Anthem **BCP p. 337**
The Prayer of Humble Access **BCP p. 337**
The Invitation & Communion of the People **BCP p. 338**
The Post-Communion Prayer **BCP p. 339**
The Announcements
The Blessing
The Dismissal
*The Priest dismisses the People, who respond by saying
Thanks be to God.*

Thank you for worshipping with us today! If you are worshipping with us for the first time: Welcome, we're glad you're here and hope to see you again. Please take a moment to sign our guest register located near the entrance so that we can make this welcome a more personal one. If you are looking for a church home, we hope you'll consider making it here with us at St. Thaddeus. Again, thank you for worshipping with us today; may you find here the peace, comfort, and love of God to carry you through your week.

Are you new to the area or visiting our church for the first time and want to know more about St. Thaddeus? Then scan the QR code below and see our website and complete our newcomer form.



~ Serving Today ~

Celebrant	The Reverend Dr. Marshall A. Jolly
Preacher	Mrs. Ellison Garvin Weist
Eucharistic Minister	Ellison Weist
Lector	Jay Jones
Altar Guild	Jennifer Huff
Usher	Kim Sidey
Vestry Member of the Day	J. R. Ludwick

Saint Thaddeus Episcopal Church

Founded 1842



Loving God ♦ Serving Others ♦ Living Our Faith

A Parish in the Episcopal Diocese of Upper South Carolina

The Right Reverend Daniel P. Richards, Bishop

The Reverend Dr. Marshall A. Jolly, Rector

The Reverend Joseph S. Whitehurst, Associate Rector

The Reverend Dr. Frank Sawyer, Head of Mead Hall School

Rebecca Rogan, Finance and Facilities Administrator

Sondra Boyer, Parish Administrator

Don Dupée, Director of Music & Organist

Jay Jones, Rector's Assistant for Ministry

125 Pendleton Street, SW

Aiken, South Carolina 29801

stthad@stthaddeus.org ♦ www.stthaddeus.org

(803) 648-5497

VESTRY

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