

St.
Thaddeus
Episcopal Church



The Holy Eucharist with Rites of Initiation
Holy Baptism, Confirmation, Reception and Reaffirmation
Sunday, June 14, 2026 at 10:00 a.m.

Loving God ♦ Serving Others ♦ Living Our Faith

Welcome to St. Thaddeus

We are delighted that you have chosen to worship with us today! This service is but a small part of the continual prayer and praise offered to God by Christians at every hour and in every part of the world. At times, it may feel as if you are dropping in on a conversation already in progress between God and God’s people, which continues unto the ages. Don’t be surprised or disturbed if there are some things that you don’t understand right away—and don’t be embarrassed to ask for help. We pray that this service invites you into the ongoing stream of prayer and praise that unites us all—on Earth and in Heaven—as one Body of Christ.

We invite all baptized Christians to receive the Holy Eucharist at the altar. The cross symbols in the text ✠ indicate the traditional places where the people may make the sign of the cross over themselves. If you desire for communion to be brought to you in your seat by one of the ministers, please inform an usher.

Please enter the church quietly in order not to disturb those who are in prayer, and take care to silence all noise-making devices. Children are especially encouraged and welcome to participate in all aspects of worship! “Holy wiggles” are a sure and certain sign of life and joy!

THE PROCESSIONAL HYMN: SALVATION BELONGS TO OUR GOD

Adrian Howard & Pat Turner

$\text{♩} = 125$

G D Em

1. Sal - va - tion be - longs to our God strong who
 2. we the re - deemed shall be strong in

C G C D G D Em

3 sits up - on the throne, and un - to the Lamb
 pur - pose and u - ni - ty de - cla - ing a - loud.

C G C G F C Dsus² D

7 Praise and glo - ry, wis - dom and thanks Hon - or and Pow - er and strength!

G D C D G D C D

11 Be to our God for - ev - er and ev - er, Be to our God for - ev - er and ev - er

G D C D

15 Be to our God for - ev - er and ev - er A - men.

1. G C G 7 2. C G

2. And men.

The musical score is written in G major (one sharp) and 4/4 time. It consists of five systems of music. The first system starts with a treble clef, a key signature of one sharp (F#), and a tempo marking of quarter note = 125. The melody is primarily quarter and eighth notes. The second system includes a triplet of eighth notes. The third system includes a triplet of eighth notes and a Dsus² chord. The fourth system includes a triplet of eighth notes. The fifth system includes a triplet of eighth notes and a double bar line with first and second endings. The first ending consists of a G, C, and G chord, followed by a 7-measure rest. The second ending consists of a C and G chord. The piece concludes with a double bar line.

THE LITURGY OF THE WORD

Celebrant

Blessed be God: ✠ Father, Son, and Holy Spirit.

People

And blessed be His Kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST READING

GENESIS 18:1-15, 21:1-7

A reading from the book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she

said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Reader The Word of the Lord.

People ***Thanks be to God.***

THE PSALM: 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND READING

ROMANS 5:1-8

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous

person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand, as you are able.

THE SEQUENCE HYMN: MAKE ME A CHANNEL OF YOUR PEACE

St. Francis of Assisi
Sebastian Temple
Mark Hayes

1. Make me a chan - nel of Your peace, _____ where there is ha - tred
 2. Make me a chan - nel of Your peace, _____ where there's des - pair in
 3. Make me a chan - nel of Your peace, _____ It is in par - don -

6 let me bring Your love; _____ Where there is in - ju - ry, Your par - don
 life let me bring hope; _____ Where there is dark - ness, _____ on - ly
 ing that we are par - doned, _____ in giv - ing to all men that we re -

11 Lord; _____ and _____ where there's doubt, true faith _____ in _____ You _____
 light; _____ and _____ where there's sad - ness ev - er _____ joy, _____ Oh
 ceived; _____ and in dy - ing that we're born to e - ter - nal life, _____

18 mas - ter grant that I may nev - er seek, _____ so much to be con -

23
 soled as to con - sole; _____ to be un - der - stood as to un - der
 D Dmaj7 G
 28
 stand; _____ to be loved, as to love with all my soul. _____
 D E E7 A A7

THE HOLY GOSPEL

MATTHEW 9:35-10:8-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Bishop The other Candidates will now be presented.

Priests & Sponsors

We present Sandra, Allen, Patricia, Mason, Allison, Thomas, Roland, and Clara for Confirmation.

We present Michael, Dayanne, and Jeffrey to be received into this Communion.

We present Joanne and Larry who desire to reaffirm their baptismal vows.

Bishop Do you reaffirm your renunciation of evil.

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

The Celebrant addresses the congregation.

Question Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All Stand.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you
fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for Ashland who is to receive the Sacrament of new birth and for those
who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE PROCESSION TO THE FONT: LET THE SPIRIT DESCEND

1.3 Let the Spi-rit de-scend like a beau-ti-ful
2 When John came preachin' and pre-par-ing the
dove. As it did on Je-sus that
way. For Jesus the heav-en-ly
day. He was bap-tized by John in the
King. If You'll on-ly trust and be-
ri-ver of Jordan. And God's voice like
lieve in His Word You'll stand in God's
thun-der said "This is my Son"
king-dom and be not a-shamed.

Chord markings: E, A, B7, E, A, E, B7, E

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant continues with the prayer

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

THE BAPTISM

The candidate is presented to the Celebrant, who pours water upon, the candidate, saying
Ashland, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this, your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***Amen.***

Then the Celebrant places a hand on the adult's head, marking on the forehead the sign of the cross using Chrism and saying

Ashland, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

The Celebrant gives the newly-baptized a candle lighted from the Paschal candle, and recites a verse of scripture.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Celebrant then says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Candidates come before the Bishop individually, who lays hands on their foreheads and prays the appropriate prayer.

For Confirmation:

Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him/her* for your service; and sustain *him/her* all the days of *his/her* life. **Amen.**

For Reception:

N. we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

After all have been presented, the Celebrant then prays

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

BLESSING OF THE GRADUATES

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another with signs of peace. The Celebrant then recites the offertory sentence.

THE OFFERTORY HYMN: TAKE OUR BREAD

JOE WISE

REFRAIN Γ **D**

Take our bread, we ask You; take our hearts, we

love You; take our lives, O Fa - ther; we are

Yours, _____ we are Yours, _____

VERSES **D** **Bm** **D** **Bm**

11 1. Yours as we stand at the ta - ble You set.
2. Your ho - ly peo - ple stand - ing washed in Your blood.

15 Yours as we eat the bread our hearts can't for - get.
Spi - rit filled yet hun - gry, we a - wait your food, _____

19 _____ We are We are the sign _____ of Your life _____ with us _____
We are poor but we've brought our - selves _____ the best _____ we

23 yet; we are Yours, _____ we are Yours, _____
could; we are Yours, _____ we are Yours, _____

THE PRESENTATION HYMN: BIND US TOGETHER

1 Bind us to - geth - er, Lord, bind us to - geth - er with cords that
6 can - not be bro - ken. Bind us to - geth - er, Lord, bind us to -
12 geth - er, bind us to - geth - er with love. Fine

Chord symbols: C, Dm7, Em7, Am7, Dm7, G7, C, Dm7, C, Dm7, Em7, Am7, Dm7, G7, C.

THE HOLY COMMUNION

Representatives of the congregation bring the People's offerings of bread and wine, and money or other gifts, to the Celebrant. The people stand while the offerings are presented and placed on the Altar.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

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Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up you hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant proceeds.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

THE SANCTUS:

To the tune "Land of Rest"

F Dm B \flat F Dm C F Am
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
Dm Am B \flat F C7 Fsus 4 F
5 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
F Dm B \flat F Dm C F Am
9 Bless - ed is he who comes in the name of the Lord. Ho -
Dm Am B \flat F C7 Fsus 4 F
13 san - na in the high - est, ho - san - na in the high - est.

The people stand or kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

THE LORD'S PRAYER

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Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. *Amen.*

THE FRACTION

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia!***

All baptized Christians are welcome to receive Holy Communion.

THE COMMUNION HYMNS:

COME LABOR ON

G C G Em C G C D G Em B7 Em

5 B Em C D G Em C G Am D7 G

Come la - bor on. Who dares stand i - dle on the har-vest plain, while all a-round us
 Come la - bor on. The en - e - my is watch-ing night and day to sow the tares to
 Come la - bor on. A - way with gloo - my doubts and faith-less fear. No arm so weak but
 Come la - bor on. Claim the high call - ing an-gels can-not share. To young and old the
 Come la - bor on. No time for rest till glows the wes-tern sky till the long shad-dows

waves the gol-den grain? And to each ser-vant does the mas-ter say Go work to - day
 snatch the seed a-way While we in sleep our duty have for-got, he slum - bered - not
 may do ser-vice here By fee-blest a-gents may our God ful-fill his right - eous - will
 Gos-pel glad-ness hear re-deem the time its hours too swif-ly fly. The night draws - nigh.
 o-er our path-way lie and a glad sound comes with the set-ting sun - Ser - vants well done.

WE BRING THE SACRIFICE OF PRAISE

Kirk Dearman

D Em F#m Bm G

1 We bring the sac - ri - fice of praise in - to the house of the

D A D Em F#m Bm

4 Lord, we bring the sac - ri - fice of praise in - to the

G A 1. D 2. D D7 G

7 house of the Lord. Lord. And we of - fer up to

11 You the sac - ri - fi - ces of thanks - giv - ing and we

14 of - fer up to You the sac - ri - fi - ces of joy.

All stand or kneel.

THE POST COMMUNION PRAYER

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Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

All are seated.

THE ANNOUNCEMENTS

All stand.

THE BLESSING

THE POST COMMUNION HYMN: SPIRIT SONG

JOHN WIMBER

Dmaj⁷ **G** **Em⁷** **F²m⁷**

1. Oh, let the Son sing of God en-fold you with His Spir-it and His
 2. Oh, come and sing this song with glad-ness as your hearts are filled with

Bm⁷ **Em⁷** **A** **Dmaj⁷**

5 love. joy. Let Him fill your heart and sat-is-ify your soul. Lift your hands in sweet sur-ren-der to His name.

G **Em⁷** **F²m⁷**

9 Oh, let Him have the things that hold you and His Spir-it, like a
 Oh, give Him all your tears of sad-ness, and give Him all your years of

Bm⁷ **Em⁷** **A** **D**

13 dove, pain, will de-scend up-on your life and make you whole. and you'll en-ter in-to life in Je-sus' name.

Dmaj⁷ **G** **A** **Dmaj⁷**

17 Je-sus, oh, Je-sus, come and fill Your lambs.

Bm⁷ **Em⁷** **A** **Dmaj⁷**

21 sus, come and fill Your lambs.

G **A** **Dmaj⁷**

25 Je-sus, oh, Je-sus, come and fill Your lambs.

Bm⁷ **Em⁷** **A** **D**

29 sus, come and fill Your lambs.

THE DISMISSAL

The Deacon dismisses the People, who respond by saying *Thanks be to God.*

Thank you for worshipping with us today! If you are worshipping with us for the first time: Welcome, we're glad you're here and hope to see you again. Please take a moment to sign our guest register located in the Narthex (foyer) so that we can make this welcome a more personal one. If you are looking for a church home, we hope you'll consider making it here with us at St. Thaddeus. Again, thank you for worshipping with us today; may you find here the peace, comfort, and love of God to carry you through your week.

Are you new to the area or visiting our church for the first time & want to know more about St. Thaddeus? Then scan the QR code below & see our website & complete our newcomer form.





~ Serving Today ~

Celebrant & Preacher	The Rt. Reverend Daniel P. Richards
Deacon	The Reverend Deacon Chris Gregory
Assisting Priests	The Reverend Dr. Marshall A. Jolly The Reverend Joseph S. Whitehurst The Reverend Dr. Frank D. Sawyer
Eucharistic Ministers	David Nichols & Cathy Harte
Acolytes	Roland Whiteside & Florence Whiteside Kate Grande & Eleanor Whiteside
Lector	Jessica Meyer
Ushers	Pat Hare & Allen Riddick
Altar Guild	Cathy Harte & Jennifer Huff
Vestry Member of the Day	Pat Hare

Balcony Musician

Maura Brady	Sally Howard	Susanna King
Patty Craft	Thomas Huff	Linda Kolmar
Tim Hildebrandt	Jim Jordan	Mary Norris

Baptism

Ashland Bloodworth

Confirmation

Allen Budnick	Mason Gibbs	Thomas Parrott
Sandra Budnick	Timothy Hildebrandt	Roland Whiteside
Patricia Craft	Allison Nagy	Clara Wyont

Reaffirmation

Joanne Martin

Larry Wyont

Reception

Michael Beckner

Jeffrey Writtenhouse

Dayanne Writtenhouse

Saint Thaddeus Episcopal Church

Founded 1842



Loving God ◆ Serving Others ◆ Living Our Faith
A Parish in the Episcopal Diocese of Upper South Carolina

The Right Reverend Daniel P. Richards, Bishop
The Reverend Dr. Marshall A. Jolly, Rector
The Reverend Joseph S. Whitehurst, Associate Rector
The Reverend Dr. Frank Sawyer, Head of Mead Hall School
Rebecca Rogan, Finance and Facilities Administrator
Sondra Boyer, Parish Administrator
Don Dupée, Director of Music & Organist
Jay Jones, Rector's Assistant for Ministry

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VESTRY

Will Gibbs, *Sr. Warden*; J. R. Ludwick, *Jr. Warden*;
Claudia Adams, *Treasurer*; Susan Stribling, *Clerk*; Patrick Boylan; Susan Elder;
Patrick Hare; Cathy Harte; Carl Jacobs; Joanne Martin;
Marianne Swearingen; Morgan Whiteside; Boyd Wiedenman