

St.
Thaddeus
Episcopal Church



Holy Eucharist: Rite II
The 21st Sunday After Pentecost: Proper 23
Sunday, October 13, 2024
11:15 AM

Loving God ♦ Serving Others ♦ Living Our Faith

Welcome to St. Thaddeus

We are delighted that you have chosen to worship with us today! This service is but a small part of the continual prayer and praise offered to God by Christians at every hour and in every part of the world. At times, it may feel as if you are dropping in on a conversation already in progress between God and God's people, which continues unto the ages. Don't be surprised or disturbed if there are some things that you don't understand right away—and don't be embarrassed to ask for help. We pray that this service invites you into the ongoing stream of prayer and praise that unites us all—on Earth and in Heaven—as one Body of Christ.

We invite all baptized Christians to receive the Holy Eucharist at the altar. The cross symbols in the text ✠ indicate the traditional places where the people may make the sign of the cross over themselves. If you desire for communion to be brought to you in your seat by one of the ministers, please inform an usher.

Please enter the church quietly in order not to disturb those who are in prayer, and take care to silence all noise-making devices. Children are especially encouraged and welcome to participate in all aspects of worship! "Holy wiggles" are a sure and certain sign of life and joy!

VOLUNTARY: MATINS

HEALEY WILLAN

THE PROCESSIONAL HYMN: 460 omit vs. 2 & 5 ALLELUIA, SING TO JESUS

THE LITURGY OF THE WORD

All standing, the Celebrant says

Blessed be God: †Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.*

Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

THE HYMN OF PRAISE: GLORIA IN EXCELSIS (S-278) WILLIAM MATHIAS

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST READING

JOB 23:1-9, 16-17

A Reading from the Book of Job.

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM: 22:1-15 (Metrical version – sung by all)

1. Lord, why have you forsaken me,
And why are you so far away
From my complaint and my distress
Poured out before you night and day?
2. Yet you are holy, and the songs
Of praise of Israel are your throne;
When our ancestors called on you,
You saved them, rescued all your own.
3. But I am mocked and put to scorn;
All those who see me laugh and say,
“You trust in God, so let us see
Help from the one to whom you pray.”
4. Yet you, O Lord, have been my God
And only hope since I was born;
With trouble near and none to help,
My Savior, leave me not forlorn.
5. Young raging bulls encircle me;
Strong bulls of Bashan bar my way.
They open wide their mouths at me
Like lions roaring for their prey.
6. Like water is my strength poured out;
My very bones are pulled apart.
Indeed, there beats within my breast
Like melting wax, my fainting heart.
7. My tongue sticks fast within my mouth,
Which now is dry as broken clay;
And you have brought me down and laid
My body in a dusty grave.

THE SECOND READING

HEBREWS 4:12-16

A Reading from the Book of Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People Thanks be to God

THE SEQUENCE HYMN:

Carolyn Winffrey Gilette **If We Just Talk of Thoughts and Prayers** Traditional English Tune



1. If we just talk of thoughts and prayers, and don't live out a faith that__
2. If we just dream of what could be And do not build com - mun - i -
3. If we just sing of do - ing good And don't walk through our neigh - bor -
4. God, may our prayers and dreams and songs Lead to a faith that takes on__



dares, And don'ttake on the ways of death, Our thoughts and prayers are fleet-ing__ breath.
- ty, And do not seek tochange our__ ways, Our dreams of change are false dis - plays.
hood To learn its hope, to ease its__ pain, Our talk of good is simp-ly__ vain.
wrong. That works for peace and just- ice__ too, Then will our prayers bring joy to__ you.

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THE HOLY GOSPEL *All stand, as you are able.*

MARK 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE REVEREND DR. MARSHALL A. JOLLY

After a few moments of silence, all stand as you are able.

THE NICENE CREED

BCP p. 358

THE PRAYERS OF THE PEOPLE: FORM IV

BCP p. 388

The Leader and People pray responsively

Silence

THE CONFESSION OF SIN & ABSOLUTION

BCP p. 360

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People greet one another in the name of the Lord.

THE ANNOUNCEMENTS

The Celebrant recites a verse of Scripture.

THE OFFERTORY MUSIC: GOD OF MERCY, GOD OF GRACE J. DAVIDSON

THE PRESENTATION HYMN: 341

FOR THE BREAD WHICH YOU HAVE BROKEN

THE HOLY COMMUNION

Representatives of the congregation bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Celebrant. The people stand while the offerings are presented and placed on the Altar.

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP II

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

THE SANCTUS: S-128

WILLIAM MATHIAS

Celebrant and People

The people stand as the Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, Blessed Thaddeus, Blessed Augustine of Canterbury, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD:

A period of silence is kept, after which the Celebrant and people say responsively

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia!.

The Celebrant says

The Gifts of God for the People of God.

All baptized Christians are welcome to receive Holy Communion.

THE COMMUNION HYMN: 707

TAKE MY LIFE

THE POST COMMUNION PRAYER

BCP p. 366

After Communion, the Celebrant says

Let us pray.

The Celebrant and People pray the Post-Communion Prayer together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Celebrant blesses the people.

THE POST COMMUNION HYMN: 475

GOD HIMSELF IS WITH US

THE DISMISSAL

The Deacon dismisses the People, who respond by saying

Thanks be to God.

Thank you for worshipping with us today! If you are worshipping with us for the first time: Welcome, we're glad you're here and hope to see you again. Please take a moment to sign our guest register located in the Narthex (foyer) so that we can make this welcome a more personal one. If you are looking for a church home, we hope you'll consider making it here with us at St. Thaddeus. Again, thank you for worshipping with us today; may you find here the peace, comfort, and love of God to carry you through your week.

ANNOUNCEMENTS

A.C.T.S.: Area Churches Together Serving is requesting ***canned soup for the month of October.*** Items may be left in the red wagon in the Narthex or left in the church office. They will be delivered to ACTS at the end of the month.

CHILDCARE: Free childcare is available in the nursery in the Cornish Building Sunday mornings 8:45am-12:30pm for infants and small children (6 weeks to 6 years old).

SOUP KITCHEN: The soup kitchen fed the following people last week. Shut Ins: 10 ~ Tri Development: 20 ~ Soup Kitchen Meals: 76 ~ Total: 121 ~ Menu: Spaghetti with turkey meatballs, tossed salad, garlic bread, watermelon, cookies, and PB & J sandwiches.

Are you new to the area or visiting our church for the first time and want to know more about St. Thaddeus? Then scan the QR code below and see our website and complete our newcomer form.



SUNDAY SCHOOL AND BIBLE STUDY OPTIONS

Catechesis of the Good Shepherd starts 10am and meets in the

Atrium upstairs in the Stevenson-McClelland bldg. and is led by Anna Akins

Adult Sunday School Class starts at 10:15am and meets in the Large Parlor (cafeteria) in
the Stevenson-McClelland building led by Gibert Kennedy

Drop In Class starts at 10:15am and meets in the Small Parlor in
the Stevenson-McClelland building. We will be reading “What Went Wrong”
by Philip Yancy and John A. Bernbaum, led by Kathie Fowler

Holy Eucharist and Healing service is held on Wednesdays at 11:30am in the
Chapel of the Holy Apostles



~ Serving Today ~

Celebrant	The Reverend Joseph S. Whitehurst
Preacher	The Reverend Dr. Marshall A. Jolly
Deacon	The Rev. Deacon Jane Hostetter
Eucharistic Ministers	James Carlson Jacob Fansler
Lector	Eric Carlson
Acolytes	Anna Cecilia Akins Asher Thomas Akins Amelia Claire Akins
Ushers	Tom Warren Jim Gault
Altar Guild	Cathy Harte
Streaming Sound	Colin Ferguson Jenks Meyer
Director of Music & Organist	Mr. Don Dupée
<u>The St. Thaddeus Choir</u>	
Juanita Campbell	Michael Smart
Bonnie Coward	Melissa Steinkuhl
Gayle Ferguson	Susan Stribling
Carol Hokans	Worth Swearingen
Jay Jones	Rob Swingle
James Langford	Warren Westcott

Saint Thaddeus Episcopal Church

Founded 1842



Loving God ♦ Serving Others ♦ Living Our Faith
A Parish in the Episcopal Diocese of Upper South Carolina

The Right Reverend Daniel P. Richards, Bishop
The Reverend Dr. Marshall A. Jolly, Rector
The Reverend Joseph S. Whitehurst, Associate Rector
The Reverend Deacon Jane Hostetter, Deacon
The Reverend Dr. Frank Sawyer, Head of Mead Hall School
Denise Kinard, Finance and Facilities Administrator
Sondra Boyer, Parish Administrator
Don Dupée, Director of Music & Organist

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VESTRY

Marianne Swearingen, *Sr. Warden*; Larry Wyont, *Jr. Warden*; Larry Melzer, *Treasurer*;
Susan Stribling, *Clerk*; Ray Buchholz; Susan Elder; Will Gibbs; Jennifer Huff; Susanna King;
J. R. Ludwick; Barbara McKnight; Ellison Weist; Morgan Whiteside