

St.
Thaddeus
Episcopal Church



Holy Eucharist: Rite II
The 20th Sunday After Pentecost: Proper 22
Sunday, October 6, 2024
11:15 AM

Loving God ♦ Serving Others ♦ Living Our Faith

Welcome to St. Thaddeus

We are delighted that you have chosen to worship with us today! This service is but a small part of the continual prayer and praise offered to God by Christians at every hour and in every part of the world. At times, it may feel as if you are dropping in on a conversation already in progress between God and God's people, which continues unto the ages. Don't be surprised or disturbed if there are some things that you don't understand right away—and don't be embarrassed to ask for help. We pray that this service invites you into the ongoing stream of prayer and praise that unites us all—on Earth and in Heaven—as one Body of Christ.

We invite all baptized Christians to receive the Holy Eucharist at the altar. The cross symbols in the text ✠ indicate the traditional places where the people may make the sign of the cross over themselves. If you desire for communion to be brought to you in your seat by one of the ministers, please inform an usher.

Please enter the church quietly in order not to disturb those who are in prayer, and take care to silence all noise-making devices. Children are especially encouraged and welcome to participate in all aspects of worship! “Holy wiggles” are a sure and certain sign of life and joy!

VOLUNTARY: ARIA

PAUL VIDAL

LAURA TOMLIN, VIOLIN

THE PROCESSIONAL HYMN: 483

THE HEAD THAT ONCE WAS CROWNED WITH THORNS

THE LITURGY OF THE WORD

All standing, the Celebrant says

Blessed be God: † Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

THE HYMN OF PRAISE: GLORIA IN EXCELSIS (S-278) WILLIAM MATHIAS

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST READING

JOB 1:1; 2:1-10

A Reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their

lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.” So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM: 26



Your love is be-fore my eyes; I have walked faith-ful-ly with you.

1. The choir sings the antiphon

3. The choir chants the psalm

2. All sign the antiphon

4. All sing the antiphon after vs. 4, 8, & 12

1 Give judgment for me, O LORD,

for I have lived with integrity; *

I have trusted in the Lord and have not faltered.

2 Test me, O LORD, and try me; *

examine my heart and my mind.

3 For your love is before my eyes; *

I have walked faithfully with you.

4 I have not sat with the worthless, *

nor do I consort with the deceitful.

[Antiphon]

5 I have hated the company of evildoers; *

I will not sit down with the wicked.

6 I will wash my hands in innocence, O LORD, *

that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving *

and recounting all your wonderful deeds.

8 LORD, I love the house in which you dwell *

and the place where your glory abides.

[Antiphon]

- 9 Do not sweep me away with sinners, *
nor my life with those who thirst for blood,
10 Whose hands are full of evil plots, *
and their right hand full of bribes.
11 As for me, I will live with integrity; *
redeem me, O LORD, and have pity on me.
12 My foot stands on level ground; *
in the full assembly I will bless the LORD. [Antiphon]

THE SECOND READING

HEBREWS 1:1-4; 2:5-12

A Reading from the Book of Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader The Word of the Lord.

People *Thanks be to God*

THE SEQUENCE HYMN: 480 WHEN JESUS LEFT HIS FATHER'S THRONE

THE HOLY GOSPEL *All stand, as you are able.*

MARK 10:2-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON **THE REVEREND DR. MARSHALL A. JOLLY**

After a few moments of silence, all stand as you are able.

THE NICENE CREED **BCP p. 358**

THE PRAYERS OF THE PEOPLE: FORM IV **BCP p. 388**

The Leader and People pray responsively

Silence

THE CONFESSION OF SIN & ABSOLUTION **BCP p. 360**

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People greet one another in the name of the Lord.

THE ANNOUNCEMENTS

The Celebrant recites a verse of Scripture.

THE OFFERTORY MUSIC: SAVIOR, TEACH ME DAY BY DAY **R. WEIDNER**

THE PRESENTATION HYMN: 353 vs. 1

THE HOLY COMMUNION

Representatives of the congregation bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Celebrant. The people stand while the offerings are presented and placed on the Altar.

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP II

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

THE SANCTUS: S-128

WILLIAM MATHIAS

Celebrant and People

The people stand as the Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, Blessed Thaddeus, Blessed Augustine of Canterbury, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD:

A period of silence is kept, after which the Celebrant and people say responsively

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia!.

The Celebrant says

The Gifts of God for the People of God.

All baptized Christians are welcome to receive Holy Communion.

THE COMMUNION MUSIC: CHANSON

CHARLES CALLAHAN

THE POST COMMUNION PRAYER

BCP p. 366

After Communion, the Celebrant says

Let us pray.

The Celebrant and People pray the Post-Communion Prayer together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Celebrant blesses the people.

THE POST COMMUNION HYMN: 397

NOW THANK WE ALL OUR GOD

THE DISMISSAL

The Deacon dismisses the People, who respond by saying

Thanks be to God.

VOLUNTARY: NOW THANK WE ALL OUR GOD

GÄEL LIARDON

Thank you for worshipping with us today! If you are worshipping with us for the first time: Welcome, we're glad you're here and hope to see you again. Please take a moment to sign our guest register located in the Narthex (foyer) so that we can make this welcome a more personal one. If you are looking for a church home, we hope you'll consider making it here with us at St. Thaddeus. Again, thank you for worshipping with us today; may you find here the peace, comfort, and love of God to carry you through your week.

ANNOUNCEMENTS

ST. FRANCIS DAY PET BLESSING IS TODAY, OCTOBER 6 AT 1PM: Bring your well-behaved critter to a brief service of prayer and blessing in commemoration of St. Francis's feast day (transferred from October 4). The service will take place in the garden in front of the church. In case of rain, the service will move to the church porch.

CHAPEL TALKS: THEOLOGY & ETHICS OF HUMAN SEXUALITY: Join the clergy on Sunday evenings at 5 pm September 15-October 6 for a series of honest, in-depth, and vulnerable conversations exploring the intersection of theology and faith, as well as an exploration of how Christians cultivate sexual ethics. NOTE: This series is appropriate for mature and self-aware audiences only. Please contact Fr. Marshall with any questions.

* Enter the chapel using the door on the church side for our chapel talks. Thank you.

A.C.T.S.: Area Churches Together Serving is requesting *canned soup for the month of October*. Items may be left in the red wagon in the Narthex or left in the church office. They will be delivered to ACTS at the end of the month.

CHILDCARE: Free childcare is available in the nursery in the Cornish Building Sunday mornings 8:45am-12:30pm for infants and small children (6 weeks to 6 years old).

SOUP KITCHEN: The soup kitchen fed the following people last week.

My Father's House: 15 ~ Shut Ins: 10 ~ Tri Development: 20 ~ Soup Kitchen Meals: 76 ~Total: 121~ Menu: Spaghetti with turkey meatballs, tossed salad, garlic bread, watermelon, cookies, and PB & J sandwiches.

Are you new to the area or visiting our church for the first time and want to know more about St. Thaddeus? Then scan the QR code below and see our website and complete our newcomer form.



SUNDAY SCHOOL AND BIBLE STUDY OPTIONS

Catechesis of the Good Shepherd starts 10am and meets in the Atrium upstairs in the Stevenson-McClelland bldg. and is led by Anna Akins

Adult Sunday School Class starts at 10:15am and meets in the Large Parlor (cafeteria) in the Stevenson-McClelland building led by Gibert Kennedy

Drop In Class starts at 10:15am and meets in the Small Parlor in the Stevenson-McClelland building. We will be reading "What Went Wrong" by Philip Yancy and John A. Bernbaum, led by Kathie Fowler

Holy Eucharist and Healing service is held on Wednesdays at 11:30am in the Chapel of the Holy Apostles



~ Serving Today ~

Celebrant & Preacher	The Reverend Dr. Marshall A. Jolly
Deacon	The Rev. Deacon Jane Hostetter
Eucharistic Ministers	Jo Ann Crystal Cathy Harte
Lector	Elle Pieterse
Acolytes	Pippa Elliott Sawyer Caroline Wiedenman Walker Wiedenman
Ushers	Allen Riddick Debbie Ashcraft
Altar Guild	Dee James
Streaming Sound	Colin Ferguson Teddy Palmer
Director of Music & Organist	Mr. Don Dupée
<u>The St. Thaddeus Choir</u>	
Juanita Campbell	Michael Smart
Bonnie Coward	Melissa Steinkuhl
Gayle Ferguson	Susan Stribling
Carol Hokans	Worth Swearingen
Jay Jones	Rob Swingle
James Langford	Warren Westcott

Saint Thaddeus Episcopal Church

Founded 1842



Loving God ♦ Serving Others ♦ Living Our Faith
A Parish in the Episcopal Diocese of Upper South Carolina

The Right Reverend Daniel P. Richards, Bishop
The Reverend Dr. Marshall A. Jolly, Rector
The Reverend Joseph S. Whitehurst, Associate Rector
The Reverend Deacon Jane Hostetter, Deacon
The Reverend Dr. Frank Sawyer, Head of Mead Hall School
Denise Kinard, Finance and Facilities Administrator
Sondra Boyer, Parish Administrator
Don Dupée, Director of Music & Organist

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VESTRY

Marianne Swearingen, *Sr. Warden*; Larry Wyont, *Jr. Warden*; Larry Melzer, *Treasurer*;
Susan Stribling, *Clerk*; Ray Buchholz; Susan Elder; Will Gibbs; Jennifer Huff; Susanna King;
J. R. Ludwick; Barbara McKnight; Ellison Weist; Morgan Whiteside