

St.
Thaddeus
Episcopal Church



Maundy Thursday



Maundy Thursday: Holy Eucharist with Footwashing

April 17, 2025

6:00 PM

Loving God ♦ Serving Others ♦ Living Our Faith

Welcome to St. Thaddeus

We are delighted that you have chosen to worship with us today! This service is but a small part of the continual prayer and praise offered to God by Christians at every hour and in every part of the world. At times, it may feel as if you are dropping in on a conversation already in progress between God and God's people, which continues unto the ages. Don't be surprised or disturbed if there are some things that you don't understand right away—and don't be embarrassed to ask for help. We pray that this service invites you into the ongoing stream of prayer and praise that unites us all—on Earth and in Heaven—as one Body of Christ.

We invite all baptized Christians to receive the Holy Eucharist at the altar. The cross symbols in the text ✠ indicate the traditional places where the people may make the sign of the cross over themselves. If you desire for communion to be brought to you in your seat by one of the ministers, please inform an usher.

Please enter the church quietly in order not to disturb those who are in prayer, and take care to silence all noise-making devices. Children are especially encouraged and welcome to participate in all aspects of worship! "Holy wiggles" are a sure and certain sign of life and joy!

VOLUNTARY: MEDITATION ON A PLAINSONG KYRIE

G.W. CASSLER

THE PROCESSION HYMN: 458

MY SONG IS LOVE UNKNOWN

THE LITURGY OF THE WORD

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

THE FIRST READING

EXODUS 12:1-14

A Reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM: 116:1, 10-17

1. The cantor sings the antiphon
2. All sing the antiphon
3. The cantor chants the psalm
4. All sing the antiphon after vs. 12 & 17



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

Antiphon

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Antiphon

THE SECOND READING

1 CORINTHIANS 11:23-26

A Reading from the first letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and

drink the cup, you proclaim the Lord's death until he comes.

Reader *The Word of the Lord.*

People *Thanks be to God*

All stand, as you are able.

THE SEQUENCE HYMN: 315

THOU, WHO AT THY FIRST EUCHARIST DIDST PRAY

THE HOLY GOSPEL *All stand, as you are able.*

JOHN 13:1-17, 31b-35

Priest *The Holy Gospel of our Lord Jesus Christ according to John.*

People *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest *The Gospel of the Lord.*

People *Praise to you, Lord Christ.*

THE SERMON**THE REVEREND DR. MARSHALL A. JOLLY**

*After a few moments of silence, the Celebrant and other clergy wash each other's feet.
At the Ushers' invitation, those wishing to participate in footwashing come forward and
remove their socks and shoes.*

THE HYMN 602**JESU, JESU****THE SERVANT SONG**

1..6. Will you let me be your ser - vant,
 2. We are pil - grims on a jour - ney,
 3. I will hold the Christ - light for you
 4. I will weep when you are weep - ing;
 5. When we sing to God in heav - en

Let me be as Christ to you; Pray that I may
 We are trav - lers on the road; We are here to
 In the night-time of your fear; I will hold my
 When you laugh I'll laugh with you. I will share your
 We shall find such har - mo - ny, Born of all we've

have the grace to Let you be my ser - vant, too.
 help each oth - er Walk the mile and bear the load.
 hand out to you, Speak the peace you long to hear.
 joy and sor - row 'Til we've seen this jour - ney through.
 known to - geth - er Of Christ's love and ag - o - ny.

THE HYMN 606**WHERE CHARITY AND LOVE DWELL****THE PRAYERS OF THE PEOPLE: FORM I****BCP p. 383**

The Leader and People pray responsively.

The Celebrant adds a concluding collect. All then kneel.

THE CONFESSION OF SIN & ABSOLUTION**BCP p. 360**

THE PEACE *All stand.*

THE LORD'S PRAYER: (S-119) SUNG

CHARLES DOUGLAS



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION: AGNUS DEI (MASS FOR ST. THADDEUS)**DON DUPEÉ**

1st. time-women and children
2nd time-men

Lamb of God you take a-way the sin of the world, Have mer - cy on us.

6 All

Lamb of God you take a-way the sin of the world. Grant us peace.

rit. al fine

A period of silence is kept.

THE PRAYER OF HUMBLE ACCESS

The Celebrant and People pray together

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God.

All baptized Christians are welcome to receive Holy Communion.

THE COMMUNION HYMN: 316**THIS IS THE HOUR**

All kneel

THE POST COMMUNION PRAYER**BCP p. 366**

All remain kneeling

THE STRIPPING OF THE ALTAR**THE PSALM 22 (Chanted by the choir)**

After the Sacrament is reserved in the Chapel of the Holy Apostles and the altar is stripped, the clergy kneel at the altar in silence, then depart, followed by the choir and other ministers. There is no blessing or dismissal.

The Nave will remain open after the service for prayer. Please exit quietly and refrain from talking until you are outside of the church.

Are you new to the area or visiting our church for the first time and want to know more about St. Thaddeus? Then scan the QR code below and see our website & complete our newcomer form.





~ Serving Today ~

Celebrant	The Reverend Joseph S. Whitehurst
Preacher	The Reverend Dr. Marshall A. Jolly
Eucharistic Ministers	Jane Scott Jo Ann Crystal
Lector	Eddie Mann
Acolytes	David Nichols Mac Lawson Peter King Walker Wiedenman
Ushers	Boyd Wiedenman J.R. Ludwick
Streaming Sound	Joanne Martin Marianne Swearingen
The Altar Guild of St. Thaddeus	
The Flower Guild of St. Thaddeus	
Director of Music & Organist	Mr. Don Dupée
<u>The Treble Voices of St. Thaddeus Choir</u>	

Saint Thaddeus Episcopal Church

Founded 1842



Loving God ◆ Serving Others ◆ Living Our Faith

A Parish in the Episcopal Diocese of Upper South Carolina

The Right Reverend Daniel P. Richards, Bishop

The Reverend Dr. Marshall A. Jolly, Rector

The Reverend Joseph S. Whitehurst, Associate Rector

The Reverend Dr. Frank Sawyer, Head of Mead Hall School

Denise Kinard, Finance and Facilities Administrator

Sondra Boyer, Parish Administrator

Don Dupée, Director of Music & Organist

Jay Jones, Rector's Assistant for Ministry

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VESTRY

Marianne Swearingen, *Sr. Warden*; Larry Wyont, *Jr. Warden*;
Claudia Adams, *Treasurer*; Susan Stribling, *Clerk*; Ray Buchholz; Susan Elder;
Will Gibbs; Cathy Harte; J. R. Ludwick; Barbara McKnight; Ellison Weist;
Morgan Whiteside; Boyd Wiedenman