

St.
Thaddeus
Episcopal Church



Holy Eucharist: Rite II
The 8th Sunday After Pentecost: Proper 10
Sunday, July 14, 2024
10:00 AM

Loving God ♦ Serving Others ♦ Living Our Faith

Welcome to St. Thaddeus

We are delighted that you have chosen to worship with us today! This service is but a small part of the continual prayer and praise offered to God by Christians at every hour and in every part of the world. At times, it may feel as if you are dropping in on a conversation already in progress between God and God's people, which continues unto the ages. Don't be surprised or disturbed if there are some things that you don't understand right away—and don't be embarrassed to ask for help. We pray that this service invites you into the ongoing stream of prayer and praise that unites us all—on Earth and in Heaven—as one Body of Christ.

We invite all baptized Christians to receive the Holy Eucharist at the altar. The cross symbols in the text ✠ indicate the traditional places where the people may make the sign of the cross over themselves. If you desire for communion to be brought to you in your seat by one of the ministers, please inform an usher.

Please enter the church quietly in order not to disturb those who are in prayer, and take care to silence all noise-making devices. Children are especially encouraged and welcome to participate in all aspects of worship! "Holy wiggles" are a sure and certain sign of life and joy!

VOLUNTARY: ANDANTE IN G MAJOR

JAMES HOOK

THE PROCESSIONAL HYMN: 436

LIFT UP YOUR HEADS

THE LITURGY OF THE WORD

All standing, the Celebrant says

Blessed be God: † Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

THE HYMN OF PRAISE: GLORIA IN EXCELSIS (S-280) ROBERT POWELL

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST READING

2nd SAMUEL 6:1-5, 12b-19

A Reading from the second book of the Prophet Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of

Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM: 24

BCP p. 613 – 614

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."

THE SECOND READING

EPHESIANS 1:1-23

A Reading from the letter of Paul to the Ephesians.

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People Thanks be to God

THE SEQUENCE HYMN: 615

THY KINGDOM COME

THE HOLY GOSPEL *All stand, as you are able.*

MARK 6:14-29

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

THE REVEREND DR. MARSHALL A. JOLLY

After a few moments of silence, all stand as you are able.

THE NICENE CREED

BCP p. 358

THE PRAYERS OF THE PEOPLE: FORM 3

BCP p. 387

The Leader and People pray responsively

Silence

THE CONFESSION OF SIN & ABSOLUTION

BCP p. 360

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People greet one another in the name of the Lord.

THE ANNOUNCEMENTS

The Celebrant recites a verse of Scripture.

THE OFFERTORY MUSIC: PRELUDE ON SLANE

NOEL RAWSTHORNE

THE HOLY COMMUNION

Representatives of the congregation bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Celebrant. The people stand while the offerings are presented and placed on the Altar.

THE PRESENTATION HYMN: 377 vs. 5

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP p. 361

THE SANCTUS

To the tune "Land of Rest"

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of four lines of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might: heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." Chord symbols are placed above and below the staff. Measure numbers 5, 9, and 13 are indicated at the start of their respective lines.

F Dm B \flat F Dm C F Am
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
Dm Am B \flat F C 7 Fsus 4 F
5 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
F Dm B \flat F Dm C F Am
9 Bless - ed is he who comes in the name of the Lord. Ho -
Dm Am B \flat F C 7 Fsus 4 F
13 san - na in the high - est, ho - san - na in the high - est.

The people remain standing.

Celebrant then says

And now, as our Savior
Christ has taught us,
we are bold to say,

THE LORD'S PRAYER

BCP p. 364

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia!.

The Celebrant says

The Gifts of God for the People of God.

All baptized Christians are welcome to receive Holy Communion.

THE COMMUNION MUSIC: ALL MY HOPE IN GOD IS FOUNDED J. HOOK

THE POST COMMUNION PRAYER

BCP p. 366

After Communion, the Celebrant says

Let us pray.

The Celebrant and People pray the Post-Communion Prayer together.

THE BLESSING

The Celebrant blesses the people.

THE POST COMMUNION HYMN: 492

SING YE FAITHFUL

THE DISMISSAL

The Deacon dismisses the People, who respond by saying

Thanks be to God.

VOLUNTARY: TOCCATA IN E MINOR

JOHAN PACHELBEL

Thank you for worshipping with us today! If you are worshipping with us for the first time: Welcome, we're glad you're here and hope to see you again. Please take a moment to sign our guest register located in the Narthex (foyer) so that we can make this welcome a more personal one. If you are looking for a church home, we hope you'll consider making it here with us at St. Thaddeus. Again, thank you for worshipping with us today; may you find here the peace, comfort, and love of God to carry you through your week.

The altar flowers and gifts of bread and wine are given to the glory of God and in loving memory of Eric Stephen Ben.

~ We welcome Sarah Pritchard as guest organist this morning. ~
She is an active member of the Augusta Chapter of the American Guild of Organists.
She has served several churches in the area, and currently holds the title of
Organist Emerita at St. Paul's Episcopal Church, Augusta.

ANNOUNCEMENTS

A.C.T.S.: Area Churches Together Serving is requesting *cereal, oatmeal or grits* for the month of July. Items may be left in the red wagon in the Narthex or left in the church office. They will be delivered to ACTS at the end of the month.

DOK ORIENTATION: DOK will have orientation tomorrow, July 15th at 2pm in the Chapel.

MEAD HALL EPISCOPAL SCHOOL is enrolling students from 3K through 12th grade for the 2024-2025 school year. Please contact Dr. Felicia Pontoo at fpontoo@meadhallschool.org or 803-648-3223 for more information. Communicant families in good standing of St. Thaddeus are eligible for a tuition discount.

READING WITH THE RECTOR: Join Fr. Marshall and your friends from St. Thaddeus in reading and discussing *Public Faith in Action* by Miroslav Volf, beginning August 11! For more information, & to register for the series, see Monday's email. The deadline to sign up is July 24.

CALLING ALL CURRENT & FUTURE LECTORS: If you did not attend the training last Sunday, please plan to attend the training/ refresher session today at 11 am. You need to attend one session, and it will last no more than 20 minutes.

CHILDCARE: Free childcare is available in the nursery in the Cornish Building Sunday mornings 9:45am-11:30pm for infants and small children (6 weeks to 6 years old).

SOUP KITCHEN: The soup kitchen fed the following people last week.
My Father's House: 18 ~ Shut Ins: 10 ~ Tri Development: 20 ~ Soup Kitchen Meals: 84
~Total: 132~ Menu: Chicken teriyaki with rice, watermelon, cookies, and PB&J sandwiches. Hamburgers, hot dogs and baked beans leftover from the newcomer event were used for takeouts.

Are you new to the area or visiting our church for the first time and want to know more about St. Thaddeus? Then scan the QR code below and see our website and complete our newcomer form.



SUNDAY SCHOOL AND BIBLE STUDY OPTIONS

Adult Sunday School Class starts at 9:00am – 9:45am and meets in the Large Parlor (cafeteria) in the Stevenson-McClelland Bldg.

Led by Gibert Kennedy



~ Serving Today ~

Celebrant	The Reverend Dr. Frank Sawyer
Preacher	The Reverend Dr. Marshall A. Jolly
Deacon	The Rev. Deacon Jane Hostetter
Eucharistic Ministers	Ruth Gordy Steve Gordy
Lector	Sharon Higbee
Acolytes	Cody Hanna Maycie Moore Zoe Hanna
Ushers	Howard Hickey Kevin Kerr
Altar Guild	Cathy Harte
Streaming	Thomas Parrott
Sound	Meredith Parrott
Guest Organist	Sarah Pritchard

Saint Thaddeus Episcopal Church

Founded 1842



Loving God ♦ Serving Others ♦ Living Our Faith
A Parish in the Episcopal Diocese of Upper South Carolina

The Right Reverend Daniel P. Richards, Bishop
The Reverend Dr. Marshall A. Jolly, Rector
The Reverend Joseph S. Whitehurst, Associate Rector
The Reverend Deacon Jane Hostetter, Deacon
The Reverend Dr. Frank Sawyer, Head of Mead Hall School
Denise Kinard, Finance and Facilities Administrator
Sondra Boyer, Parish Administrator
Don Dupée, Director of Music & Organist

125 Pendleton Street, SW
Aiken, South Carolina 29801
stthad@stthaddeus.org ♦ www.stthaddeus.org
(803) 648-5497

VESTRY

Marianne Swearingen, *Sr. Warden*; Larry Wyont, *Jr. Warden*; Larry Melzer, *Treasurer*;
Susan Stribling, *Clerk*; Ray Buchholz; Susan Elder; Will Gibbs; Jennifer Huff; Susanna King;
J. R. Ludwick; Barbara McKnight; Ellison Weist; Morgan Whiteside