

# THE 8<sup>th</sup> SUNDAY AFTER PENTECOST: PROPER 10

## THE HOLY EUCHARIST: RITE I

Sunday, July 14, 2024, 7:45 AM

*Welcome to St. Thaddeus Episcopal Church! This service follows the order found in the Book of Common Prayer (BCP), located in the pews. Please don't hesitate to ask an usher or a neighbor for assistance. You are invited to participate fully in all aspects of our worship service!*

### THE WORD OF GOD

*The People stand as the Celebrant and other Ministers enter the Chancel.*

**The Opening Acclamation & Collect for Purity**

**BCP p. 323**

**The Gloria**

**BCP p. 324**

**The Collect of the Day**

**BCP p. 178**

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson**

**2<sup>nd</sup> SAMUEL 6:1-5, 12b-19**

A reading from the second book of the Prophet Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader*      The Word of the Lord

*People*      *Thanks be to God.*

**The Psalm 24**

**BCP p. 613 - 614**

**The Second Lesson**

**Ephesians 1:1-23**

A reading from the letter of Paul to the Ephesians.

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

### **The Gospel**

**Mark 6:14-29**

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*      *Glory be to thee, O Lord.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in

and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

<b>The Sermon</b>	<b>The Reverend Dr. Marshall A. Jolly</b>
<b>The Nicene Creed</b>	<b>BCP p. 326</b>
<b>The Prayers of the People: Form 3</b>	<b>BCP p. 387</b>
<b>The Confession &amp; Absolution</b>	<b>BCP p. 330</b>
<b>The Comfortable Words &amp; Exchange of Peace</b>	<b>BCP p. 332</b>

*The Ministers & People greet one another with signs of peace.  
The Parish Announcements are then shared.*

### **THE HOLY COMMUNION**

<b>The Offertory</b>	
<b>The Great Thanksgiving: Eucharistic Prayer II</b>	<b>BCP p. 340</b>
<b>The Lord’s Prayer</b>	<b>BCP p. 336</b>
<b>The Breaking of the Bread &amp; Fraction Anthem</b>	<b>BCP p. 337</b>
<b>The Prayer of Humble Access</b>	<b>BCP p. 337</b>
<b>The Invitation &amp; Communion of the People</b>	<b>BCP p. 338</b>
<b>The Post-Communion Prayer</b>	<b>BCP p. 339</b>
<b>The Blessing &amp; Dismissal</b>	<b>BCP pp. 339-340</b>

*The altar flowers and gifts of bread and wine are given to the  
glory of God and in loving memory of Eric Stephen Ben.*

### **ANNOUNCEMENTS**

**A.C.T.S.**: Area Churches Together Serving is requesting *cereal, oatmeal or grits* for the month of **July**. Items may be left in the red wagon in the Narthex or left in the church office. They will be delivered to ACTS at the end of the month.

**DOK ORIENTATION**: DOK will have orientation tomorrow, July 15<sup>th</sup> at 2pm in the Chapel.

**MEAD HALL EPISCOPAL SCHOOL** is enrolling students from 3K through 12th grade for the 2024-2025 school year. Please contact Dr. Felicia Pontoo at [fpontoo@meadhallschool.org](mailto:fpontoo@meadhallschool.org) or 803-648-3223 for more information. Communicant families in good standing of St. Thaddeus are eligible for a tuition discount.

**READING WITH THE RECTOR:** Join Fr. Marshall and your friends from St. Thaddeus in reading and discussing *Public Faith in Action* by Miroslav Volf, beginning August 11! For more information, & to register for the series, see Monday's email. The deadline to sign up is July 24.

**CALLING ALL CURRENT & FUTURE LECTORS:** If you did not attend the training last Sunday, please plan to attend the training/ refresher session today at 11 am. You need to attend one session, and it will last no more than 20 minutes.

**CHILDCARE:** Free childcare is available in the nursery in the Cornish Building Sunday mornings 9:45am-11:30pm for infants and small children (6 weeks to 6 years old).

**SOUP KITCHEN:** The Soup Kitchen fed the following people last week. My Father's House: 18 ~ Shut Ins: 10 ~ Tri Development: 20 ~ Soup Kitchen Meals: 84 ~Total: 132 ~ Menu:, Chicken teriyaki with rice, watermelon, cookies, and PB&J sandwiches. Hamburgers, hot dogs and baked beans leftover from the newcomer event were used for takeouts.

~ Serving Today ~

<b>Celebrant &amp; Preacher</b>	<b>The Rev. Dr. Marshall A. Jolly</b>
<b>Eucharistic Minister</b>	<b>Jane Scott</b>
<b>Lector</b>	<b>Worth Swearingen</b>
<b>Usher</b>	<b>Duke Sudlow</b>
<b>Altar Guild</b>	<b>Ann Fornwald</b>
<b>Sound</b>	<b>Carl Jacobs</b>

**Saint Thaddeus Episcopal Church**

*Founded 1842*



**Loving God ♦ Serving Others ♦ Living Our Faith**  
*A Parish in the Episcopal Diocese of Upper South Carolina*

**The Right Reverend Daniel P. Richards, Bishop**  
**The Reverend Dr. Marshall A. Jolly, Rector**  
**The Reverend Joseph S. Whitehurst, Associate Rector**  
**The Reverend Deacon Jane Hostetter, Deacon**  
**The Reverend Dr. Frank Sawyer, Head of Mead Hall School**  
**Denise Kinard, Finance and Facilities Administrator**  
**Sondra Boyer, Parish Administrator**  
**Don Dupée, Director of Music & Organist**  
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**VESTRY**

Marianne Swearingen, *Sr. Warden*; Larry Wyont, *Jr. Warden*; Larry Melzer, *Treasurer*;  
Susan Stribling, *Clerk*; Ray Buchholz; Susan Elder; Will Gibbs; Jennifer Huff; Susanna King;  
J. R. Ludwick; Barbara McKnight; Ellison Weist; Morgan Whiteside