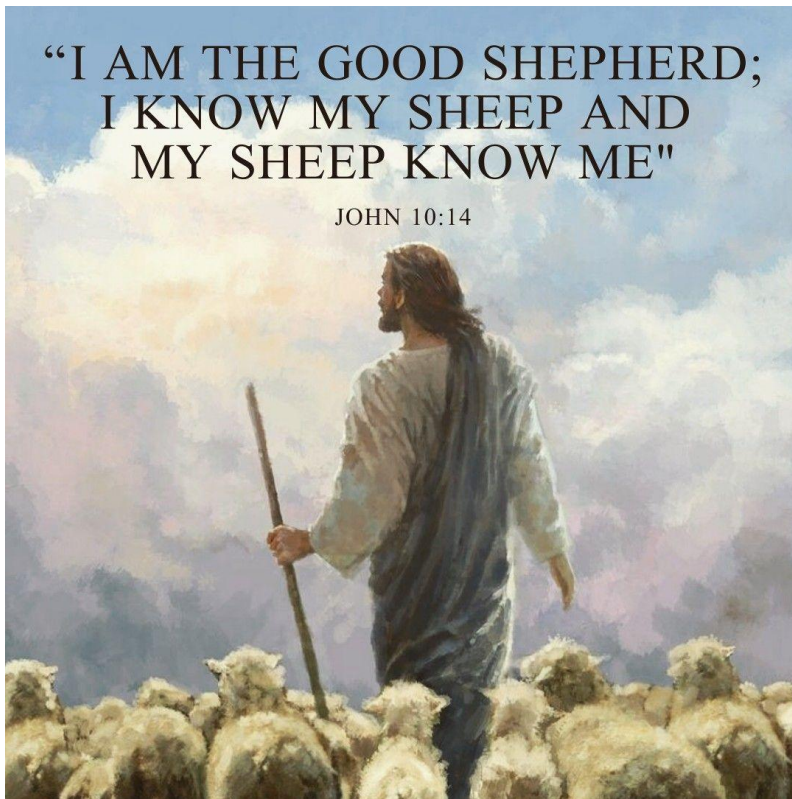


St.
Thaddeus
Episcopal Church



**“I AM THE GOOD SHEPHERD;
I KNOW MY SHEEP AND
MY SHEEP KNOW ME”**

JOHN 10:14



The Fourth Sunday of Easter

Holy Eucharist: Rite II

May 11, 2025

9:00 AM

Loving God ♦ Serving Others ♦ Living Our Faith

Welcome to St. Thaddeus

We are delighted that you have chosen to worship with us today! This service is but a small part of the continual prayer and praise offered to God by Christians at every hour and in every part of the world. At times, it may feel as if you are dropping in on a conversation already in progress between God and God's people, which continues unto the ages. Don't be surprised or disturbed if there are some things that you don't understand right away—and don't be embarrassed to ask for help. We pray that this service invites you into the ongoing stream of prayer and praise that unites us all—on Earth and in Heaven—as one Body of Christ.

We invite all baptized Christians to receive the Holy Eucharist at the altar. The cross symbols in the text † indicate the traditional places where the people may make the sign of the cross over themselves. If you desire for communion to be brought to you in your seat by one of the ministers, please inform an usher.

Please enter the church quietly in order not to disturb those who are in prayer, and take care to silence all noise-making devices. Children are especially encouraged and welcome to participate in all aspects of worship! “Holy wiggles” are a sure and certain sign of life and joy!

THE PROCESSIONAL HYMN: HE IS EXALTED

TWILA PARIS

1 F Am⁷ B^b C F

4 F F/A B^b

He is ex - alt - ed, the King is ex - alt - ed on high; I will

7 B^b/D C/E F F/A

praise Him He is ex - alt - ed, for - ev - er ex - alt - ed and

10 B^b C/B^b B^b/C C D⁷sus⁴ D⁷/C

I will praise His name!

14 Gm Dm/F C/E C F Am B^b F/A

He is the Lord, for - ev - er His truth shall reign;

18 Gm Dm/F C/E C F Am B^b F/A

Hea - ven and earth re - jice in His Ho - ly name.

22 Gm B^b/F E^b B^b/C F B^b/F F

He is ex - alt - ed, the King is ex - alt - ed on high,

26 Gm B^b/F E^b B^b/C F B^b/F F

He is ex - alt - ed, the King is ex - alt - ed on high.

THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!

People The Lord is Risen indeed! Alleluia!

THE HYMN OF PRAISE: HIS NAME IS WONDERFUL

AUDREY MIEIR

1 His name is won-der-ful His name is won-der-ful
He is the might-y King, mas-ter of ev-'ry-thing.

5 His name is won-der-ful Je-sus, my Lord. Je-sus, my
His name is won-der-ful,

10 Lord. He's the great shep-herd, the rock of all a-ges,
al-might-y God is He! Bow down be-fore Him.

21 love and a-dore Him; His name is won-der-ful, Je-sus, my Lord.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST READING

ACTS 9:36-43

A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM: 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE SECOND READING

REVELATION 7:9-17

A reading from the book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.
People Thanks be to God

THE SEQUENCE HYMN: FATHER, MAKE US ONE **RICK RIDINGS**

REFRAIN:

Musical notation for the Refrain, consisting of two staves. The first staff contains measures 1 through 8, and the second staff contains measures 9 through 15. The key signature is one sharp (F#) and the time signature is 3/4. Chord symbols G, C, D, Em, Bm, and C are placed above the notes. The lyrics are: "1 Fa - ther, make us one, Fa - ther, make us one, that the 9 world may know Thou hast sent the Son, Fa - ther, make us one,"

VERSES:

Musical notation for the Verses, consisting of three staves. The first staff contains measures 16 through 20, the second staff contains measures 21 through 25, and the third staff contains measures 26 through 30. The key signature is one sharp (F#) and the time signature is 3/4. Chord symbols G, C, D, Em, Bm, and C are placed above the notes. The lyrics are: "16 Be - hold how pleas - sant, and how good it is, for 21 bre - thren to dwell in u - ni - ty For there the 26 Lord com - mands the bless - ing: Life for - e - ver more."

THE HOLY GOSPEL

JOHN 10:22-30

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

THE REVEREND JOSEPH S. WHITEHURST

After a few moments of silence, all stand as you are able.

THE NICENE CREED

BCP p. 358

Eucharistic Prayer D is among the most ancient liturgies of the Church, adapted from the Liturgy of Saint Basil in the 4th century. So central was that community's understanding of Christ's presence in the Eucharistic feast that the Prayers and Intercessions of the gathered community were inserted into the Eucharistic Prayer, as though those in worship were literally speaking to Christ himself, present in the Eucharist. During this season, our Prayers of the People are included in the Eucharistic Prayer.

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and People greet one another with signs of peace. The Celebrant then recites the offertory sentence.

THE OFFERTORY HYMN: YOU ARE MY ALL IN ALL

D. JERNIGAN

♩ = 102

1. You are my strength when I am weak. You are the treasure that I
2. Tak - ing my sin, my cross, my shame, Ris - ing a - gain I bless Your

seek. You are my all in all. _____
name. You are my all in all. _____

9 Seek - ing You as a pre - cious jewel, Lord to give up I'd be a
When I fall down You pick me up. When I am dry You fill my

13 fool. You are my all in all. _____
cup. You are my all in all. _____

REFRAIN

17 Je - sus Lamb of God, wor - thy is Your name. _____

25 Je - sus Lamb of God, wor - thy is Your name. _____

1.	2.	3.
7	D.S. al Fine	Fine

THE HOLY COMMUNION

Representatives of the congregation bring the People's offerings of bread and wine, and money or other gifts, to the Celebrant. The people stand while the offerings are presented and placed on the Altar.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D BCP p. 372

THE SANCTUS: *Celebrant and People*

To the tune "Land of Rest"

The musical score is written in G major (one flat) and 4/4 time. It consists of four staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might: heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." Chord symbols are placed above the notes: F, Dm, Bb, F, Dm, C, F, Am, Dm, Am, Bb, F, C7, Fsus4, F, F, Dm, Bb, F, Dm, C, F, Am, Dm, Am, Bb, F, C7, Fsus4, F.

The people stand or kneel as the Celebrant continues:

THE LORD'S PRAYER

CLARE TOY & FRANK BOURNE

♩ = 96

D Em7 DMaj7 Em7 *mf* D Em7

Our Fa - ther. who art in

4 DMaj7 Em7 D Em7 DMaj7 D7

hea - ven, hal - low - ed be thy Name,

7 G D Em A7 Bm Em Asus4 A

thy king - dom come, thy will be done, on earth as it is in hea - ven.

11 D Em7 DMaj7 Em7 D Em7

Give us this day our dai - ly bread. And for - give us our

14 DMaj7 D7 Bm F#m Gsus2 G D

tres - pas - ses, as we for - give those who tres - pass a - gainst us.

17 G D Em Asus4 A

And lead us not in - to temp - ta - tion, but de -

20 Em Asus4 A D Em7 DMaj7 Em7

li - ver us from e - vil. For thine is the king - dom,

24 D Em7 DMaj7 D7
and the pow - er, and the glo - ry, for

26 Bm F#m Gsus2 G D Em7 Asus4 A
ev - er and e - ver. A - - - -

29 D G DMaj7 G D
men.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

All baptized Christians are welcome to receive Holy Communion.

THE COMMUNION HYMN: ARE YOU WASHED IN THE BLOOD

Words and Music by
Elisha Albright Hoffman

♩ = 96

VERSE

G

C

G



1. Have you been to Je - sus for the cleans - ing pow'r? Are you
2. Are you walk - ing dai - ly by the Sav - ior's side? Are you
3. When the Bride - groom com - eth, will your robes be white? Are you
4. Lay a - side the gar - ments that are stained with sin, and be

A⁷/E

D

D⁷

G

C



washed in the blood of the Lamb? Are you ful - ly trust - ing in His grace this hour? Are you
washed in the blood of the Lamb? Do you rest each mo - ment in the Cru - ci - fied? Are you
washed in the blood of the Lamb? Will your soul be read - y for the man - sions bright, and be
washed in the blood of the Lamb. There's a foun - tain flow - ing for the soul un - clean; Oh, be

CHORUS

G/D

D⁷

G

G

C



washed in the blood of the Lamb? Are you washed in the blood, in the
washed in the blood of the Lamb?
washed in the blood of the Lamb?
washed in the blood of the Lamb!

G

D

D⁷

G



soul cleans - ing blood of the Lamb? Are your gar - ments spot - less? Are they

C

G/D

D⁷

G



white as snow? Are you washed in the blood of the Lamb?

All stand or kneel.

THE POST COMMUNION PRAYER

BCP p. 366

All sit.

THE ANNOUNCEMENTS

All stand.

THE BLESSING

The Celebrant blesses the people,

THE POST COMMUNION HYMN: SALVATION BELONGS TO OUR GOD

Adrian Howard & Pat Turner

$\text{♩} = 125$



1. Sal - va - tion be - longs to our God who in
2. we the re - deemed shall be God strong in

3. sits up - on the throne, and un - to the Lamb
pur - pose and u - ni - ty de - cla - ing a - loud.

7. Praise and glo - ry, wis - dom and thanks Hon - or and Pow - er and strength!

11. Be to our God for - ev - er and ev - er, Be to our God for - ev - er and ev - er

15. Be to our God for - ev - er and ev - er A - men.
2. And men.

THE DISMISSAL

*The Priest dismisses the People, who respond by saying
Thanks be to God. Alleluia, Alleluia!*

Thank you for worshipping with us today! If you are worshipping with us for the first time: Welcome, we're glad you're here and hope to see you again. Please take a moment to sign our guest register located in the Narthex (foyer) so that we can make this welcome a more personal one. If you are looking for a church home, we hope you'll consider making it here with us at St. Thaddeus. Again, thank you for worshipping with us today; may you find here the peace, comfort, and love of God to carry you through your week.

The flowers on the altar today are given for the Glory of God and in loving memory of Betty Jane Dupée, in celebration of this Mother's Day.

Are you new to the area or visiting our church for the first time & want to know more about St. Thaddeus? Then scan the QR code below & see our website & complete our newcomer form.





~ Serving Today ~

Celebrant
Preacher
Eucharistic Ministers

The Reverend Dr. Marshall A. Jolly
The Reverend Joseph S. Whitehurst
Ruth Gordy
Steve Gordy

Lector
Acolytes

Claude Davis
Mac Lawson
Peter King

Ushers

Michael Norris
Barbara McKnight
Richard Okraski

Altar Guild
Flower Guild
Streaming
Sound

Ann Fornwald
Janet Harkins
Thomas Parrott
Meredith Parrott

Balcony Musicians

Maura Brady
Raymond Buchholz
Patty Craft
Tim Hildebrandt
Sally Howard
Thomas Huff

Carl Jacobs
Jim Jordan
Susanna King
Linda Kolmar
Mary Norris

Saint Thaddeus Episcopal Church

Founded 1842



Loving God ♦ Serving Others ♦ Living Our Faith
A Parish in the Episcopal Diocese of Upper South Carolina

The Right Reverend Daniel P. Richards, Bishop
The Reverend Dr. Marshall A. Jolly, Rector
The Reverend Joseph S. Whitehurst, Associate Rector
The Reverend Dr. Frank Sawyer, Head of Mead Hall School
Denise Kinard, Finance and Facilities Administrator
Sondra Boyer, Parish Administrator
Don Dupée, Director of Music & Organist
Jay Jones, Rector's Assistant for Ministry

125 Pendleton Street, SW
Aiken, South Carolina 29801
stthad@stthaddeus.org ♦ www.stthaddeus.org
(803) 648-5497

VESTRY

Marianne Swearingen, *Sr. Warden*; Larry Wyont, *Jr. Warden*;
Claudia Adams, *Treasurer*; Susan Stribling, *Clerk*; Ray Buchholz; Susan Elder;
Will Gibbs; Cathy Harte; J. R. Ludwick; Barbara McKnight; Ellison Weist;
Morgan Whiteside; Boyd Wiedenman