

THE 20th SUNDAY AFTER PENTECOST: PROPER 22

THE HOLY EUCHARIST: RITE I

Sunday, October 6, 2024, 7:45 AM

Welcome to St. Thaddeus Episcopal Church! This service follows the order found in the Book of Common Prayer (BCP), located in the pews. Please don't hesitate to ask an usher or a neighbor for assistance. You are invited to participate fully in all aspects of our worship service!

THE WORD OF GOD

The People stand as the Celebrant and other Ministers enter the Chancel.

The Opening Acclamation & Collect for Purity

BCP p. 323

The Gloria

BCP p. 324

The Collect of the Day

BCP p. 178

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Job 1:1; 2:1-10

A reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord

People *Thanks be to God.*

The Psalm 26

BCP p. 616-617

The Second Lesson

Hebrews 1:1-4; 2:5-12

A reading from the Book of Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also

created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Mark 10:2-16

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory be to thee, O Lord.*

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Priest The Gospel of the Lord.

People *Praise be to thee, O Christ.*

The Sermon

The Reverend Dr. Marshall A. Jolly

The Nicene Creed

BCP p. 326

The Prayers of the People: Form 4

BCP p. 388

The Confession & Absolution

BCP p. 330

The Comfortable Words & Exchange of Peace

BCP p. 332

*The Ministers & People greet one another with signs of peace.
The Parish Announcements are then shared.*

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

BCP p. 340

The Lord's Prayer

BCP p. 336

The Breaking of the Bread & Fraction Anthem

BCP p. 337

The Prayer of Humble Access

BCP p. 337

The Invitation & Communion of the People

BCP p. 338

The Post-Communion Prayer

BCP p. 339

The Blessing & Dismissal

BCP pp. 339-340

ANNOUNCEMENTS

ST. FRANCIS DAY PET BLESSING IS TODAY, OCTOBER 6 AT 1PM: Bring your well-behaved critter to a brief service of prayer and blessing in commemoration of St. Francis's feast day (transferred from October 4). The service will take place in the garden in front of the church. In case of rain, the service will move to the church porch.

CHAPEL TALKS: THEOLOGY & ETHICS OF HUMAN SEXUALITY: Join the clergy on Sunday evenings at 5 pm September 15-October 6 for a series of honest, in-depth, and vulnerable conversations exploring the intersection of theology and faith, as well as an exploration of how Christians cultivate sexual ethics. NOTE: This series is appropriate for mature and self-aware audiences only. Please contact Fr. Marshall with any questions. * Enter the chapel using the door on the church side for our chapel talks.

A.C.T.S.: Area Churches Together Serving is requesting ***canned soup for the month of October.*** Items may be left in the red wagon in the Narthex or left in the church office. They will be delivered to ACTS at the end of the month.

CHILDCARE: Free childcare is available in the nursery in the Cornish Building Sunday mornings 8:45am-12:30pm for infants and small children (6 weeks to 6 years old).

SOUP KITCHEN: The soup kitchen fed the following people last week. Shut Ins: 10 ~ Tri Development: 20 ~ Soup Kitchen Meals: 79 ~Total: 124~ Menu: Chicken stuffing casserole, tossed salad, watermelon, ice-cream sundaes, and PB & J sandwiches.

Are you new to the area or visiting our church for the first time and want to know more about St. Thaddeus? Then scan the QR code below and see our website and complete our newcomer form.



SUNDAY SCHOOL AND BIBLE STUDY OPTIONS

Catechesis of the Good Shepherd starts 10am and meets in the Atrium upstairs in the Stevenson-McClelland bldg. and is led by Anna Akins
Adult Sunday School Class starts at 10:15am and meets in the Large Parlor (cafeteria) in the Stevenson-McClelland building led by Gibert Kennedy
Drop In Class starts at 10:15am and meets in the Small Parlor in the Stevenson-McClelland building. We will be reading “What Went Wrong” by Philip Yancy and John A. Bernbaum, led by Kathie Fowler
Holy Eucharist and Healing service is held on Wednesdays at 11:30am in the Chapel of the Holy Apostles



~ Serving Today ~

Celebrant & Preacher
Eucharistic Minister
Lector
Usher
Altar Guild
Sound

The Reverend Dr. Marshall A. Jolly
Jane Scott
Kathie Fowler
Wes Boland
Kathie Fowler
Carl Jacobs

Saint Thaddeus Episcopal Church

Founded 1842



Loving God ♦ Serving Others ♦ Living Our Faith
A Parish in the Episcopal Diocese of Upper South Carolina
The Right Reverend Daniel P. Richards, Bishop
The Reverend Dr. Marshall A. Jolly, Rector
The Reverend Joseph S. Whitehurst, Associate Rector
The Reverend Deacon Jane Hostetter, Deacon
The Reverend Dr. Frank Sawyer, Head of Mead Hall School
Don Dupée, Director of Music & Organist

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VESTRY

Marianne Swearingen, *Sr. Warden*; Larry Wyont, *Jr. Warden*; Larry Melzer, *Treasurer*;
Susan Stribling, *Clerk*; Ray Buchholz; Susan Elder; Will Gibbs; Jennifer Huff; Susanna King;
J. R. Ludwick; Barbara McKnight; Ellison Weist; Morgan Whiteside